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MINISTRY OF LAW AND JUSTICE (Legislative Department) NOTIFICATION

Mariago L. S. M. Contine Code Charista Processor NOTIFICATION
New Delhi, the 1st August, 2012

S.O. 1732(E).- In exercise of the powers conferred by section 169 of the Representation of the People Act, 1951 (43 Of 1951), the Central Government, after consulting the Election Commission, hereby makes the following rules further to amend the Conduct of Election D.

- 1. (1) These rules may be called the Conduct of Elections (Amendment) Rules, 2012.
 - (2) They shall come into force on the date of their publication in the Official Gazette.
- 2. In the Conduct of Elections Rules, 1961, for Form 26 and the entries relating thereto, the following Form and entries shall be substituted, namely:-

"FORM 26 (See rule 4A)



PART-A

1. P.D. TAHIR ARAMAN. ** son/daughter/wife of PD. ALAUDIH ARAMAH Aged _______years, resident of NEW COLONY, ALA RAMPURmention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by MAYA DAUR PARTY ... (**name of the political' party)/**am contesting as an Indexendent candidate. (**strike out whichever is not applicable)

Authorised L. c. per land Procedure I.

Act on 7 off 1974)

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(3) My contact telephone number(s) is/are 9.693130920 and my e-mail id (if any) is .9x1.91. 18.78 Leeh & 9 hard. Com

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(4) Details of Permanent Account-Number (PAN) and status of filing of Income Tax return

SL No.	Names	PAN	The financial year for which the last Income- Tax return has been filed	Total income shown in Income- Tax return (in Rs.)	
	Self	RMHPA 50149	MA	N'A	
2	Spouse	H. A	N.A	MA	
3	Dependent-1	N. A	MA	H. A	
4	Dependent-2	M. A	XI. A	N'A	
5	Dependent-3	N.A	H.A	MA	

(5) I parlam not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent

deponent is accused of any such offence(s) he shall furnish the following information: -

The following case (s) is/are pending against me in which charges have been framed by the court for Manager punishable with imprisonment for two years or more:-

STIPUF	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/ District State.	MA
В	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	MA
С	Name of the Court, Case No. and date of order taking cognizance:	
D	Court(s) which framed the charge(s)	MA
E	Date(s) on which the charge(S) was/were framed	N.A
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	MA

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

A	Name of the Court, Case No.and date of order taking ./	M.A
В	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of	N.A
	the offence(s) for which cognizance taken	

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Authorised U; s-297(c); of the Code of Crimunal Procedure 1979 Act on 2 of (1974)

C	Details of Appeal(s)/Application(s) for revision (if	H. A
	any) filed against the above order(s)	

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

А	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	H' A
В	Name of the Court(s), Case No. and date(s) of order(s):	MA
C	Punishment imposed	MA
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NA

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my

A. Details of movable assets:

Assets in joint name indicating the extent of joint ownership will also have to be given.

of the scheme, Name of the Bank/Institution and Branch are to be given

Debetis Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951. .

Note: 5. Details including amount is to be given separately in respect of each investment

Sl	Description	Self	Spouse	Dependent-1	Departent-2	Dependent-3
No.	Secretary and the second			H.A	N'A	W. A
I	Cash in hand	10,000	M'A	17.17	17.71	
П	Details of deposit in, Bank accounts(FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial		H'A	H· A	MA	MA

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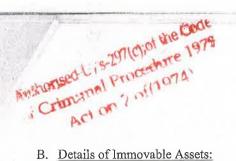
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	-	To de all					
k in re	P. C.	Institutions. Non Banking financial Companies and Cooperative societies and the amount in each such deposit	H. A	MA	MA	M· A	M'A
	III	Details of investment in Bonds debentures / shares and units in companies/mutual funds and others and the amount	A.A	MA	MA	M'A	N' A
KOT	IV A S	iv Post office or Insurance Company and the amount	H. A	N· A	H. A	MA	M'A
)- % 188	7J.	Personal loans/ advance given to any person or entity including firm. company. Trust etc and other receivables from debtors and the amount	M. A	HA	MA	MA	N'A
nde	VI	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make. registration number etc. year of purchase and amount)	M·A	MA	MA	MA	MA
	VII	Jewellery, bullion and valuable thing(s) (give 1 details of weight and value)	M'A	H. A	H·A	MA	N.A
	VIII	Any other assets such as value of claims/interest	H.A	MA	NA	N' A	MA
1	X	Gross Total Value	14,000	M'A	MA	M' A	MA

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B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	MA	MA	HA	M· A	MA
	Area (total measurement in acres)	MA	MA	MA	MA	N'A
AND	Whether inherited property (Yes or No)	MA	MA	NA	NA	MA
io of	property.	N.A	N'A	N'A	N·A.	N· A
3887	Cost of Land (in case of purchase) at the time of purchase	NA	N.A	N'A	NA	N·A
	Any investment on the land by way of development, construction etc.	N·A	M·A	N'A	N'A	N.A
	Approximate current market value	M·A	N'A	N·A	NIA	NA
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	N.A	H'A	M· A	N. A	N'A
	Area (total measurement in sq.ft.)	N'A	N'A	XI. A	NA	N.A
	Whether inherited property (Yes or No)	N.A	NA	Y.A	NIA	N. A

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- 100/	relate.					
	Dail of purchase in case of self-acquired property	HA	MA	N. A	N' A	N.A.
OF REDUCT	Oost of Land (in case of purchase) at the time of purchase	N'A	N' A	N'A	N. A	N.A
S. S	Any investment on the land by way of development, construction etc.	MA	M· A	M.A	N'A	NA
	Approximate current market value	MIA	MA	N.A	NA	N. A
(iii)	Commercial buildings (including apartments) -Location(s) -Survey number(s)	M·A	M·A	N' A	N· A	MA
	Area (total measurement in sq.ft.)	M·A	N.A	M.A	NA	MIA
W CHA	Built up Area (total measurement in sqft.)	MA	MA	N. A	N' A	N. A
CC37	Whether inherited property (Yes or No)	MA	M.A	M. A	N.A	M· A
3607	property	H'A	HIA	N.A	N'A	MA
D 21	care of purchase) at the time of purchase	N.A	M.A	NA	N.A	N.A
	Any investment on the property by way of development,	NA	MA	NA	NA	N.A
	Approximate current market value	M.A	MA	MA	MA	MA
	Residential Buildings (including apartments):- Location(s)-Survey number(s)	H-A	H^A	MA	N.A	NA
	Built up area (Total measurement in sq.ft.)	H-A	H.A	N.A	H.A	N. A
	Whether inherited property (Yes or No)	M.A	M.A	M. A	H: A	N· A
	Date of purchase m case of self-acquired property	M·A	MA	M·A	N· A	N.A

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Cost of property (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc. Approximate current market value Others (such as interest in property) νi Total of current market value of (i) to MA MA (v) above

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

NOSI	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
SOUR	the Bank or	H·A	MA	M. A	N.A	M· A
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	MA	MA	N.A	H. A	N·A
1	Any other liability	NA	N.A	NA	M.A	M. A
	Grand total of liabilities	N.A	N.A	NIA	MA	N' A
li	Government dues: Dues to departments dealing with government accommodation	MA	H·A	N' A	NA	N·A

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	A CONTRACTOR OF THE CONTRACTOR					
	Dues to department dealing with supply of water	N' A	NA	N.A	H.A	N. A
Carry Chart	Dues to department dealing with supply of electricity	N.A	N.A	M·A	N.A	N·A
*	Dues to department dealing with supply of telephones/mobiles	MA	M. A	MA	NA	MA.
W CH	Dues to department dealing with government transport (including aircrafts and helatopiers)	N'A	N·A	N·A	N·A	N·A
# No	Wealth fex dues	HA	N·A H·A	H'A H'A	M'A M'A	M·A M·A M·A
STI	Municipal/Property Tax	H.A M.A	MA MA	MA	MA	M. A M. A
	Any other dues	MA		H. A H. A	NA	MA
iii		MA	HA	MA	H.A	NA
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	HA	MA	MA	M.A	MA.

(9) Details of profession or occupation:

(a) Self	SECF EMPLOYED	
	MOT APPLICABI	7-8

(10) My educational qualification is as under:-

B. A. from L'H' MITHLA UNIVERSITY BIHAR (2007)

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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Act on 2 off 1974.

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

No.		Name of the Candidates			Sh./ Smt./Kum. PD. TAHTR ARAMAH			
1		Full postal address			HEW COLOHY, DHARAMPUR, SHAM			
2		. Number and name of the constituency and State			22, UJIARPUR, BIHAR			
3	- 1	Name of the politic candidate (otherwis	endent')	MAY A DAUR PARTY				
4		(i) Total number of where charges have Court for offences imprisonment for t	s by the th	MOT APPLICABLE				
AN NO:		(ii) Total number of where the court(s) cognizance [other mentioned in item	es .					
80,	10	(1), (2) or (3) of section 8 of						
IPU	R	Representation of	the People Act	•	3			,
IPU 6		Representation of	the People Act	,	Year for which income Tay r	ch last	Total income	shown
		Representation of	the People Act		Year for which income Tax r	ch last eturn filed	Total income	shown
		[tepresentation of 1951] (a) Candidate	PAN of	to 149	income Tax r	ch last eturn filed	Total income	shown
		(a) Candidate (b) Spouse	the People Act	to 149	income Tax r	eturn filed	Total income	shown
6		(a) Candidate (b) Spouse (c) Dependents	PAN of	to /49	income Tax r	eturn filed	Total income	A
		(a) Candidate (b) Spouse	PAN of	to /49	income Tax r	eturn filed	Total income	Shown Dependent-
6		(a) Candidate (b) Spouse (c) Dependents Details of Assets a	PAN of RMHPA HIND AND AND AND AND AND AND AND	to /49 in Rupees. Spouse	income Tax r	Dependent-	M' A M' A	A Dependent-
7		(a) Candidate (b) Spouse (c) Dependents Details of Assets at Description	PAN of PAN of RATHERATION INCOME.	to /49 in Rupees. Spouse	Dependent-	Dependent-	MA MA MA Dependent-	Dependent-

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		property	N. A	MA	MA	MA	M. A	MA			
ST.	= 55 /6, 5	trevelopment/ construction gost of immovable property after purchase (if applicable)	N.A	H·A	MiA	M·A	HA.	M. A			
	11	Approximate Current market price of-	M·A	H'A	HA	H. A	H-A	MA			
-		(a) self-acquired assets (Total	48								
10	24	Value) (b) inherited	MA	MA	MA	MA	HA	MA			
)T	#Py	assets (Total Value)			21		:4				
9 V	Lla	bilities									
32. 37.	D	Government dues (Total)	M. A	M.A	HA	MA	MA	NA			
UF	馬	Loans from Bank, Financial Institutions and others (Total)	M. A	NA	M. A	MA	N' A	rf A			
10		Liabilities that are	under dispute								
10	1	Government dues (Total)	MA	M. A	H.A	MA	M.A	MA			
	II	Loans from Bank, Financial Institutions and others (Total)	MA	H.A	MA	MA	PA	MA			
11		Highest educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)									
		BIA	RHAR	GLEGE	LIMIN	IVERSITY.	50007				
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